

Gordon Fee – Chap 5

The Beginning of the End – The Spirit as Evidence of the “Presence of the Future”

1. If Fee returned to parish ministry why would he focus leading a church to understand itself as eschatological community? Why is this the foundation for the work of the Church? (pg.49)
2. If the beginning of Coming Age or God’s time promised: righteousness, wholeness and resurrection in contrast to sin, sickness and death how would we expect the Spirit to work in the Church? (pg.50)
3. In reformed circles when we talk about the Already and Not Yet we tend to preference terms like Kingdom or Kingdom Work instead of terms that specifically reference the Spirit? In what way do you think that does or does not affect our perspective of the active work of the Holy Spirit? (pg.51)
4. In pg. 52 Fee says Paul sees “the church as an end-time community, whose members live in the present as those stamped with eternity. We live as strangers on earth, our true citizenship in heaven (Phil. 3:20)” which should change how believers behave in their everyday lives in which ways? Why has the church struggled with this?
5. According to Fee for Paul “The Spirit does not *bring about* our resurrection, but *guarantees* it.” What does that change in emphasis mean in Paul’s ministry to the early church? pg 56-61

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